County Collaborative Charter School Regular Meeting of the Board of Directors Agenda

Thursday, December 5, 2019 Regular Meeting Begins at 11:40 a.m.



DoubleTree by Hilton San Diego Hotel Circle - Cabrillo Room 1515 Hotel Circle South, San Diego, CA 92108 Phone (619) 881-6900

Agenda – Phone-In Meeting Call In Number: 563-999-2090 Access Code: 576958

MISSION STATEMENT

Our mission is to honor students and stakeholders by providing ongoing support and servant leadership in a professional, cohesive, and collaborative manner. We will strengthen programs through collaboration, innovation, communication, and the sharing of resources.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting County Collaborative Charter School at 760-494-9646.

Time _____ a.m.

	1.	CALL TO ORDER AND ROLL CALL	
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1.1. Roll Call

William Hall President

Michael Humphrey Vice President

Steve Fraire Clerk
Peter Matz Member
Larry Alvarado Member

2. APPROVE/ADOPT AGENDA

It is recommended the Board of Directors adopt as presented, the agenda for the Regular Board Meeting of December 5, 2019.

3. PUBLIC COMMENT - CLOSED SESSION

The public has a right to comment on any items of the closed session agenda. Members of the public will be permitted to comment on any other item within the Board's jurisdiction under section 8.0 Public Comments at Board Meetings.

4. ADJOURN TO CLOSED SESSION

The Board will consider and may act on any of the Closed Session matters listed in Agenda Item 5.0.

	Roll Call Vote:							
	William Hall							
	Michael Humphrey							
	Steve Fraire							
	Peter Matz							
	Larry Alvarado							
	•							
	Moved by	_ Seconded by	Ayes	Nays	Absent			
5.	CLOSED SESSION				Time:			
	Conference with Leg	Conference with Legal Counsel - Anticipated Litigation - Significant						
	Exposure to Litigation							
	There is significant exposure to litigation against the Agency pursuant to							
	Government Code Section 54956.9(d)(2) Number of Potential Cases: 2							
6.	. RECONVENE REGULAR MEETING				Time:			
			=					
7.	PLEDGE OF ALLE	GIANCE			Led by			

8. PUBLIC COMMENTS/RECOGNITION/REPORTS

Please submit a Request to Speak to the Board of Directors card located on the exhibit table for any agendized or non-agendized items to the Executive Director, prior to the meeting. Not more than three (3) minutes are to be allotted to any one (1) speaker, and no more than twenty (20) minutes on the same subject. This portion of the agenda is for comments, recognitions and reports to the Board and is not intended to be a question and answer period. If you have questions for the Board, please provide the Board President with a written copy and an administrator will provide answers at a later date.

Discussion

9. <u>CORRESPONDENCE/PROPOSALS/REPORTS</u>

- **9.1.** Program Update
- **9.2.** Structure of The Collaborative Update

10. CONSENT CALENDAR

Items listed under Consent Calendar are considered routine and will be approved/adopted by a single motion. There will be no separate discussion of these items; however, any item may be removed from the Consent Calendar upon the request of any member of the Board, discussed, and acted upon separately.

Approval of Consent Calendar

Action Enclosure

10.1. Minutes of the Regular Board Meeting that was held on November 13, 2019

Consent Calendar - Personnel Services

- **10.2.** Approval of Classified Personnel Report
- **10.3.** Approval of Certificated Personnel Report
- **10.4.** Approval of Employee Handbook Revisions Effective January 1, 2020
- **10.5.** Approval of Job Descriptions

Action Enclosure

11. BUSINESS/FINANCIAL SERVICES

11.1. Approval of First Interim Financial Report

It is recommended the Board approve the First Interim Financial Report for County Collaborative Charter School #1628 for the 2019-2020 school year.

Roll Call Vote:

William Hall

Michael Humphrey

Steve Fraire

Peter Matz

Larry Alvarado

Moved by	Seconded by	Ayes	Nays	Absent	
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Action Enclosure

12. POLICY DEVELOPMENT

12.1. Ratification of the MOU Between Mountain Empire Unified School District and MY Academy - Motivated Youth Academy

It is recommended the Board ratify the Memorandum of Understanding (MOU) Financial and Operations between Mountain Empire Unified School District and MY Academy - Motivated Youth Academy.

Roll Call Vote:

William Hall

Michael Humphrey

	Steve Fraire						
	Peter Matz						
	Larry Alvarado						
	Moved by	Seconded by	Ayes	Nays	Absent		
Action	12.2. Approval of I	nformed Written C	onsent				
nclosure	It is recommended the Board approve the Informed Written Consent Re Potential Conflict of Interest.						
	Roll Call Vote:						
	William Hall						
	Michael Humphrey						
	Steve Fraire						
	Peter Matz						
	Larry Alvarado						
	Moved by	Seconded by	Ayes	Nays	Absent		
	13. ORGANIZATION	AL STRUCTURE	OF THE BO	<u>DARD</u>			
	13.1. Acceptance of	f Resignations					
	13.2. Approval of New Board Members						
	13.3. Election of Officers						
	14. <u>CALENDAR</u>						
	The next scheduled meeting will be held virtually on January 16, 2020.						
	15. BOARD COMME	NTS					
	16. CEO COMMENTS	<u>S</u>					
Action	17. <u>ADJOURNMENT</u> The Regular meeting	g of the Board of Dir	ectors adjour	rned at	_p.m.		
	Roll Call Vote:						
	William Hall						
	Michael Humphrey						
	Steve Fraire						
	Peter Matz						
	Larry Alvarado						

Moved by	Seconded by	Ayes	Nays	Absent	
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FOR MORE INFORMATION

For more information concerning this agenda, please contact County Collaborative Charter School Telephone, 760-494-9646